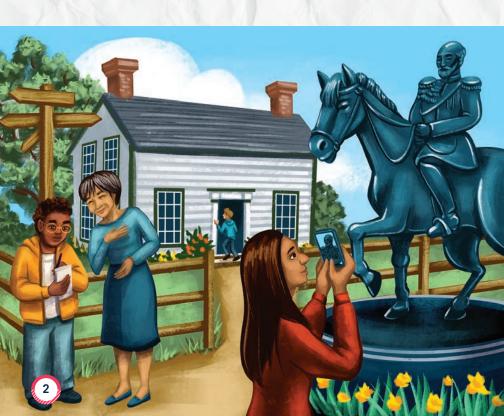


DISCOVER YOUR STORY

THERE ARE STORIES ALL AROUND US, JUST WAITING FOR YOU TO TELL THEM. KEEP READING TO FIND OUT HOW YOU CAN TELL A STORY THAT MATTERS TO YOU — WATCH FOR LOTS OF TIPS FROM OTHER KIDS ALL ACROSS CANADA.

What interests you?

What topic do you want to explore? What story do you want to tell?



>> SALMA ABDELWAHAB (Toronto, Ont.) wanted to learn more about her Muslim community, so she researched the Al-Rashid Mosque, the first mosque

in Canada.

>> CALLUM MCKIE (St. Catharines, Ont.) lives near the site where the Battle of Queenston Heights took place. He wondered why General Isaac Brock's monument is so much bigger than the one for Shawnee Chief Tecumseh, even though both were important military leaders in the War of 1812.

>> GURLEEN PANDHER

(Winnipeg, Man.) was curious about connections between the Sikh community in Canada and India.

>> MIREILLE LEMOINE

(Ste-Agathe, Man.) often heard her family talk about Kazuo and Shizuko Miki. After being forced out of B.C. during the Second World War, the Japanese-Canadian couple came to work on Mireille's family's farm in Manitoba.

>>OLIVIA FLEISCHER

(Edmonton, Alta.) was curious about Dr. Margaret Ann Armour, the person her school is named for.

>> NITI GUPTA (Moncton, N.B.) wanted to highlight the ways environmentalists, Elsipogtog First Nation and others came together to protest fracking for shale gas.

>> NATHAN KELLY (Wolfville, N.S.) wanted to learn more about his culture and teach his classmates about traditional Inuit games.





Decide what matters

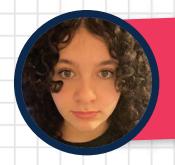
AKA: Establish historical significance

If something is **historically significant**, it was (and is) important. It caused a lot of change for a lot of people. It might also be a smaller piece that tells us something about a larger story.

PRACTISE THINKING ABOUT HISTORICAL SIGNIFICANCE. PICK THE THREE MOST IMPORTANT THINGS THAT HAVE HAPPENED IN YOUR LIFE. HOW DID YOU DECIDE WHAT TO INCLUDE?

Why was Curé Antoine Labelle important to Quebec's Laurentian region? **Charlotte Piochon** of Saint-Colomban, Que., discovered that Labelle earned the nickname "King of the North" by encouraging French Canadians to settle there instead of heading to the U.S.

What can one person's story show us about history? Otto Kruger, great-grandfather of Toronto's **Vivian Lamb**, was one of the hundreds of Germans who spent much of the Second World War at a prisoner of war camp in Bowmanville, Ont. After the war, he moved to Canada and worked for Boeing, fixing airplanes.



TRY LEARNING ABOUT YOUR TOPIC A LITTLE BEFORE STARTING YOUR PROJECT.

-Salma Abdelwahab

CHOOSE A TOPIC THAT YOU ARE CURIOUS ABOUT AND FIND ACTUAL PEOPLE TO TALK TO WHO HAVE THE KNOWLEDGE TO SHARE WITH YOU. -Nathan Kelly





FINDING A TOPIC THAT REALLY INTERESTS YOU WILL MOTIVATE YOU TO FINISH THE PROJECT.

-Amanda Berlove

YOUR TURNS



ON YOUR WAY TO SCHOOL AND YOUR OTHER ACTIVITIES, PAY SPECIAL ATTENTION TO WHAT YOU SEE. COME UP WITH A LIST OF THINGS WHOSE HISTORY YOU'D LIKE TO KNOW MORE ABOUT — MAYBE IT'S A PERSON, AN EVENT, A PLACE, AN OBJECT, AN IDEA. VISIT CANADASHISTORY.CA/WHATSTHESTORYTOPIC TO SHARE YOUR IDEAS.

QUESTION YOUR STORY

TO TELL A GREAT STORY, YOU'LL NEED TO ANSWER LOTS OF LITTLE QUESTIONS...AND ONE BIG QUESTION.

You probably want to learn a bit more about your topic to begin. Start with some questions that usually begin with

who, what, when, where, why and how

— using trustworthy books and websites. (Some of these little questions will give you basic facts — the year something happened, say, or a name or location. Some will lead you to bigger questions about how people felt, why they made a decision or what resulted from an event.) Now things get a bit more challenging — and fun — as you come up with your own Big Question! When you ask a Big Question, you get to come up with your own answer after you investigate lots of different ideas.

Good Questions = Good Answers

WHEN YOU'RE EXPLORING A TOPIC IN HISTORY, YOU'LL GET BETTER RESULTS IF YOU ASK A BIG QUESTION THAT...

- relates to something that matters to you, your family, your community even your nation
- has more than one possible answer
- can only be answered after you look at many different sources
- requires you to come to your own decision about what you've learned

KEEP YOUR BIG QUESTION MANAGEABLE! A NARROWER TOPIC IS MORE INTERESTING AND EASIER TO RESEARCH THAN A HUGE ONE.



In the 1950s, the Canadian government forced Inuit families from northern Quebec to move, breaking up families and leading to starvation for many. The government broke its promise to help them return if they were unhappy. Carved monuments in Grise Fiord and Resolute Bay, Nunavut, commemorate the relocation.



Which questions do you think are research questions (ones that will provide ideas or facts that other people have come up with) and which do you think are Big Questions (ones that only you can answer after looking at lots of different sources)?

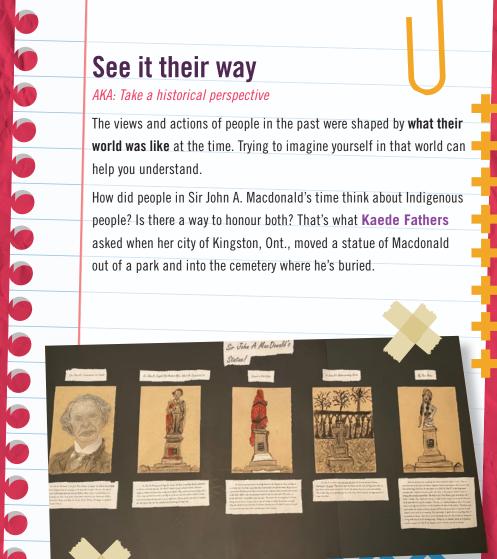
AS YOU LEARN MORE ABOUT THE PERSON OR EVENT YOU'RE INTERESTED IN, KEEP THESE IDEAS IN MIND TO HELP YOU COME UP WITH GOOD QUESTIONS ABOUT YOUR TOPIC.

See it their way

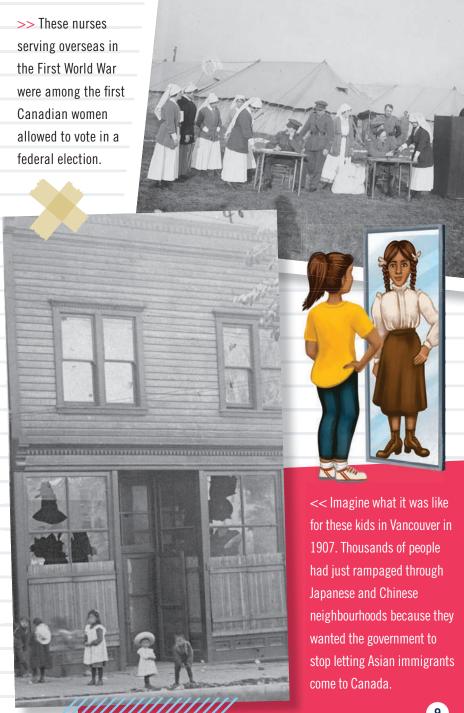
AKA: Take a historical perspective

The views and actions of people in the past were shaped by what their world was like at the time. Trying to imagine yourself in that world can help you understand.

How did people in Sir John A. Macdonald's time think about Indigenous people? Is there a way to honour both? That's what Kaede Fathers asked when her city of Kingston, Ont., moved a statue of Macdonald out of a park and into the cemetery where he's buried.









AKA: Analyze cause and consequence

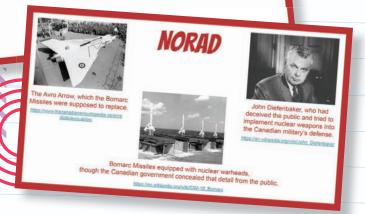
When you're looking at something that happened in the past, remember that there's always a **reason** for it . . . and a **result**. Or maybe lots of both.

How was Canada involved in the secrecy and spying of the Cold War period of the 1950s and 60s? **Chloe St. Pierre** of St. Catharines, Ont., learned that the era had long-lasting impacts here and around the world.

What were the consequences of the *Indian Act*, residential schools and the Sixties Scoop, and how do they still affect Indigenous people today? Cambridge, N.S.'s **Keyan MacLean** wrote a poem to explain that these events led to a loss of culture for many First Nations, Métis and Inuit people in Canada.



By Chloe St. Pierre



Spot the differences (or not)

AKA: Identify continuity and change

From customs to attitudes to buildings, tools, beliefs and more, some things in Canada's past **stayed the same**. Some became **very different**.

Jake Jeung was born in South Korea and lives in Toronto with his family. How has the city's Koreatown changed over time? In looking at that question, he noticed that the shops there are different now, and that a new area is becoming more popular with younger Korean immigrants.

Is Canada different now from when it turned away the *Komagata Maru* in 1914? **Anupriya Duggal** and her family came to Winnipeg from India in 2016. She compared the incident to today and found that many immigrants to Canada still face challenges.

>> Some of the men who tried to come to Canada aboard the ship the Komagata Maru.



Koreatown.

You be the judge

AKA: Consider the ethics

History continues to shape Canada and we can decide what was **good** and what was **bad** about the past. Even today, we have a responsibility to celebrate the good and try to right the wrongs.

What might happen if places called after Sir John A. Macdonald were renamed? **Matteo Garofalo** of Kingston, Ont., decided that because of the things Macdonald's government did that harmed Indigenous peoples, changing the names of places in the city named for Macdonald is an important way to show reconciliation.



>> Africville near Halifax had been home to Black families for more than a century when the city bulldozed it in 1964.

Question Bank

HAVING TROUBLE THINKING OF A QUESTION? BORROW ONE FROM THE QUESTION BANK! JUST CHANGE THE WORDS IN DARKER PURPLE TO ANY TOPIC YOU'RE INTERESTED IN!

Did most people in Canada support participation in the First World War?

What event has led to the biggest change in my community?

Why should people in Canada know about the Royal Proclamation of 1763?

What was the biggest turning point for immigration to Canada since the 1880s?

What event had the greatest impact on Canada becoming a country in 1867?

What was the biggest impact of the Quiet Revolution that took place in Quebec during the 1960s?

Is Canada more similar or more different now than it was in the 1900s?

Should Tommy Douglas be celebrated as Canada's greatest Canadian?

FOUR TURNS



THINK OF A TOPIC YOU ARE INTERESTED IN AND TRY MAKING YOUR OWN BIG QUESTION.
KEEP IN MIND THE TIPS ON PAGE 6. GO TO

CANADASHISTORY.CA/WHATSTHESTORYQUESTIONS

TO SHARE YOUR BIG QUESTION AND SEE WHAT QUESTIONS OTHER KIDS IN CANADA HAVE!

EXPLORE YOUR STORY

YOU HAVE YOUR BIG QUESTION. MAKE SURE YOU FIND EVIDENCE THAT'S JUST AS GOOD SO YOU CAN COME UP WITH YOUR OWN IDEAS.

History is made up of stories, each of which is actually an interpretation about the past — a way of explaining it. Think of evidence as clues from the past that help us understand it better. A place you get evidence is a source. We learn about history from different sources of evidence.



A PRIMARY SOURCE IS

SOMETHING ORIGINAL, CREATED BY SOMEONE DIRECTLY CONNECTED TO A HISTORICAL TIME, PLACE OR EVENT, THAT DOESN'T MEAN YOU CAN TRUST IT COMPLETELY (FOR INSTANCE, PEOPLE DON'T ALWAYS TELL THE TRUTH IN THINGS LIKE DIARIES AND LETTERS). BUT THEY OFTEN PROVIDE INTERESTING EVIDENCE. AN INTERVIEW YOU DO WITH SOMEONE WHO HAS FIRST-HAND KNOWLEDGE OF YOUR TOPIC IS A GREAT PRIMARY SOURCE.

>> Adley Middleton Meakin of Hubbards, N.S., wanted to learn about J.D. Shatford, who came from the same town, made a fortune and left much of it to help the people of Hubbards after he died. Adley interviewed several people, including some of Shatford's relatives.

<< Grace Colby of Kingston, Ont., looked at maps and trustworthy websites to learn about nearby Fort Frontenac and the victories, defeats and ordinary events of its history as a trading post and military location. << Théodore Dallaire lives in Saint-Georges de Beauce, Que. He looked at original maps created by Samuel de Champlain to show how much the explorer added to Europeans' knowledge of the territory.

>> Victoria's **Houtian Zhong** needed details for the play he wrote about a soldier's terrible experiences in the First World War. So he went straight to primary sources like the forms soldiers filled out when they wanted to join the military, known as attestation papers.

ASK QUESTIONS ABOUT ANY SOURCES YOU USE.
WHAT CAN YOU FIGURE OUT ABOUT WHO CREATED
THEM AND WHY? HOW MUCH CAN YOU TRUST
THEM? REMEMBER: SOURCES CAN DISAGREE OR
BE WRONG. USE LOTS OF DIFFERENT SOURCES
AND DOUBLE-CHECK (CORROBORATE) THE
INFORMATION THEY GIVE YOU!



Asking good questions about a source can help you answer your Big Question. Sometimes the answers are straightforward and other times they require you to make **inferences** — possible answers you get by making connections that aren't actually written or shown in the source. You can try it for yourself by asking questions about two sources from the same important event in Canadian history.

In 1967 Canada hosted a world exhibition called Expo 67 in Montreal, Quebec. It was an exciting year because it was also the 100th anniversary of Confederation (when Canada became a country). Expo 67 brought more than 50 million visitors from 60 countries to Canada. Lots of people from lots of different places had to work together to make it happen.

ON THE TOP OF THE NEXT PAGE IS THE COVER
OF A PROGRAM FROM EXPO 67. BELOW IT IS A
NEWSPAPER CARTOON FROM AROUND THAT TIME.



Which source is more reliable?

How can we use these sources as evidence?

What other questions do you have after looking at these sources?



A SECONDARY SOURCE IS ONE WHERE SOMEONE IS ADDING THEIR IDEAS ABOUT SOMETHING THEY WEREN'T INVOLVED WITH, LIKE A BOOK, MUSEUM EXHIBIT OR ONLINE ENCYCLOPEDIA.



AVOID USING FACTS FROM SOCIAL MEDIA AND WEBSITES THAT MIX IN STRONG OPINIONS

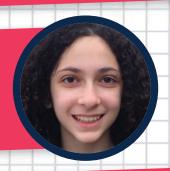
PROCEED CAREFULLY USING CROWD-SOURCED WEBSITES LIKE WIKIPEDIA, PERSONAL WEBSITES AND BLOGS, OR NEWS MEDIA

GO AHEAD AND USE FACTS FROM BOOKS, MUSEUMS OR ARCHIVES, OR WEBSITES, VIDEOS AND SOCIAL MEDIA FROM TRUSTWORTHY ORGANIZATIONS...BUT STILL LOOK BOTH WAYS!



MAKE SURE YOUR RESEARCH IS WELL DONE. YOU SHOULD SPEND A LOT OF TIME RESEARCHING AND READING BOOKS ABOUT THE TOPIC. -Anupriya Duggal

FIRST-PERSON PERSPECTIVES
(INTERVIEWS, LETTERS, ETC.) GAVE ME
THE BEST INFORMATION. -Amanda Berlove





FOR MY RESEARCH, I LOOKED AT ORIGINAL IMAGES KEPT BY THE NATIONAL ARCHIVES OF QUEBEC.

- Théodore Dallaire

CONTACTING THE MUSEUM STAFF WAS
REALLY HELPFUL, AS THEY PROVIDED ME
WITH PICTURES AND INFORMATION THAT WAS
NOT READILY AVAILABLE. DON'T BE AFRAID TO
REACH OUT TO EXPERTS. PEOPLE ARE OFTEN
HAPPY TO SHARE WHAT THEY KNOW. -Emily Yu





THROUGHOUT YOUR PROJECT AND RESEARCH, BE CRITICAL ABOUT EVERY PIECE OF HISTORICAL EVIDENCE YOU GATHER. -Suhani Anguloori





CIRCLE THE PRIMARY SOURCES IN ONE COLOUR AND THE SECONDARY SOURCES IN ANOTHER. **CAN A SOURCE EVER BE BOTH?** (HINT: IT DEPENDS ON WHAT QUESTION YOU'RE ASKING...) Just because a source gets the **facts** right doesn't mean you have to agree with how it **interprets** those facts. Interpretations change over time as we learn more and our attitudes shift. Look at lots of interpretations to help you make up your mind about your Big Question.

YOUR TURKS

WHAT TYPES OF SOURCES COULD YOU USE TO ANSWER YOUR BIG QUESTION? CHOOSE THREE AND SHARE THEM AT

CANADASHISTORY.CA/WHATSTHESTORYSOURCES. INCLUDE BOOK TITLES, WEBSITE URLS, MUSEUM NAMES, AND OTHER SPECIFIC DETAILS. THAT WAY OTHER KIDS ACROSS CANADA CAN USE YOUR GREAT SOURCES!

PUTTING IT ALL TOGETHER

You used your curiosity. You came up with an interesting Big Question. You found great primary and secondary sources and examined them carefully. Now it's time to come up with your conclusions.

TIP: It's not about finding a single "right" answer. (There might be more than one!) It's about using evidence to come up with your answer.

GIVEN EVERYTHING YOU'VE LEARNED, HOW WOULD YOU ANSWER YOUR BIG QUESTION? WHAT STORY CAN YOU TELL?

SHARE YOUR STORY

GET CREATIVE . . . AND HELP MAKE CHANGE!

How will you show other people what you've discovered? A poem, a video, a painting, a script, a display, a graphic novel, an essay, a presentation?



HERITAGE FAIRS ARE ONE OF THE BEST PLACES TO SHARE WHAT YOU'VE LEARNED AND EXPLAIN WHY IT MATTERS. ASK YOUR TEACHER IF THERE'S A HERITAGE FAIR IN YOUR AREA! VISIT HERITAGEFAIRS.CA TO FIND OUT MORE.



>> Mazvita Furayi of North York,
Ont., created original artwork as
part of the video she made to tell the
story of Marie-Joseph Angélique, an
enslaved Black woman and symbol
of discrimination and freedom in
18th-century Montreal.



>> Calgary's **Chloe Wong** feels strongly that everyone needs to understand the terrible story of residential schools in Canada. She chose **poetry** as the best way to capture both the horrors students experienced and the promise of reconciliation.

Claudine Alary of Saint-Jérôme, Que., expressed her story about Curé Antoine Labelle and his impact on her community in a painting. She used old photos and visited a monument and a church to find material for her work.



Toronto's Mariam Barakat made a colourful, easy-to-understand infographic to highlight interesting facts about the history and importance of world-famous Niagara Falls.



MAKE A DIFFERENCE

Now that you've done all that work, it's time to make it count! The past still affects our world today, so what you've learned may inspire you to speak out. With your new knowledge and understanding, you have the power to make a change in your community. Here are some ways other people — adults and kids — in Canada have used history to make important changes.



Ottawa's Beechwood Cemetery used to celebrate two government employees who had helped create and oversee residential schools. After years of requests by Indigenous activist **Cindy Blackstock**, the cemetery finally changed those plaques. It also added a plaque honouring Dr. Peter Bryce, who tried to alert Canadians that Indigenous children were dying at the schools.

4444

Students at **The Booker School** in Port Williams, N.S., knew Edward Cornwallis started the British settlement in Halifax. They also knew he promised cash to anyone who killed a Mi'kmaw. So what to do with his towering statue? They decided the best thing would be to put it at ground level, in a circle with statues representing French-speaking Acadians, the Mi'kmaq and Black people. They even presented their plan to Halifax City Council.





Rade 4 students from the **Stoney**Nakoda Nation in Alberta spent time with Elders to learn more about their families' stories and their community's past. Then they created sculptures of an ancestor and told the person's story at a public event.

Three Black students in Mississauga, Ont., realized there was almost nothing about Black people in the history they'd learned all through school. They sent emails, organized a petition, made presentations and more. Thanks to their hard work, their school, **Our Lady of Mount Carmel**, now offers a course on Black history in Canada.



5 REISONS WIT IT'S IMPORTANT TO TELL YOUR STORY

1. History helps us understand ourselves.

Edmonton's **Mila Nakonechny** admires the way James Jones uses his Notorious Cree Instagram and TikTok accounts to highlight issues affecting Indigenous communities. His work inspired Mila to explore her family history and create a collage of photos about how Indigenous cultures have changed over time.

2. History helps us understand today's problems.

For **Emily Yu** of Toronto, the small brick schoolhouse she visited on a school trip is more than just a historic site.

Her essay on the Zion Schoolhouse shows the beginnings of free public education in Ontario, and reminds us of the value of learning and history to our communities.

3. History helps us understand the people and places around us.

Amanda Berlove explored Kensington Market in her city of Toronto, where immigrants and refugees from all over have started new lives. Amanda's video showed how Jewish families like hers, plus all kinds of others, found a home and helped build a truly diverse city that still welcomes newcomers.

4. History ensures the stories of the past are not forgotten.

Toronto's **Talia Angulo** wrote a short fiction story based on her grandfather's escape from Germany to Canada in 1939. With people who escaped the Holocaust aging and dying, she says, we have to keep telling their stories so we prevent such things from ever happening again.



5. History is super-interesting!

If you thought the Second World War happened far away, think again! **Maël Bacon** of Saint-Jérôme, Que., created a video to tell the amazing story of the Battle of the St. Lawrence, which saw German ships attacking Canada's Atlantic coast.

EVERY STORY MATTERS. HISTORIANS USED TO FOCUS MAINLY ON WHAT THEY CONSIDERED THE VERY IMPORTANT THINGS IN HISTORY. YOU KNOW — EXPLORERS, WARS, POLITICS. OF COURSE WE NEED TO UNDERSTAND THOSE THINGS, BUT THAT APPROACH LEFT A LOT OF PEOPLE AND THEIR EXPERIENCES OUT. NOW WE UNDERSTAND THAT CANADA'S STORY IS LIKE A GIANT, ENDLESS PUZZLE, MADE UP OF LOTS OF INDIVIDUAL STORIES . . . LIKE YOURS!

00000

Suhani Anguloori of Woodbridge, Ont., put

Woodbridge, Ont., put
"traditional" ideas about
Canada on trial, weighing
them against the realities of
those who have been too often
left out of the bigger picture,
such as LGBTQ+ folks and
people from minority groups
and religions.



YOUR COMMUNITY NEEDS TO HEAR WHAT YOU HAVE TO SAY. CANADA NEEDS TO KNOW YOUR STORY. START EXPLORING, AND YOU NEVER KNOW WHAT YOU'LL FIND. HAVE FUN!



Sikh Canadians served in the First World War while experiencing racism and unfair treatment, but their story isn't well known. **Prabhnoor Sidhu** of Prince George, B.C., made a video that celebrated these men's bravery and showed how it led to better lives for Sikhs like her own family.

SIKHWUSEUM.COM

TOUR TURNS



VISIT YOUNGCITIZENS.CA TO LEARN ABOUT A GREAT PROGRAM THAT LETS YOU SHARE YOUR STORY WITH PEOPLE ALL ACROSS CANADA (AND THERE ARE GREAT PRIZES, TOO!)



THAMM YOU FOR SHARING YOUR STORIES

Canada's History Youth Committee

Basel Al Rashdan Asma Bedrouni Emma Cook Ethan Done Christine Jean-Julien Rémi Ouellette Carleigh Robinson Madeline Vervaet Alison Xia

#OurStoriesOurVoicesNational Contest Winners

Salma Abdelwahab Claudine Alary Talia Angulo Suhani Anguloori Maël Bacon Mariam Barakat Amanda Berlove Grace Colby Théodore Dallaire Anupriya Duggal Kaede Fathers Olivia Fleischer Mazvita Furayi Matteo Garofalo

Niti Gupta Jake Jeung Nathan Kelly Vivian Lamb Mireille Lemoine Adley Middleton Meakin Callum McKie Keyan MacLean Mila Nakonechny Gurleen Pandher Charlotte Piochon Prahhnoor Sidhu Chloe St Pierre Chloe Wong Emily Yu Houtian Zhong

The National Network of Heritage Fairs

Alberta: Northern Alberta Heritage Fair, Southern Alberta Heritage Fair, Edmonton Regional Heritage Fair, Calgary & Central Alberta Regional Heritage Fair British Columbia: Fraser Valley Regional Fair, Richmond Regional Heritage Fair, Kamloops Thompson Regional Fair, South Vancouver Island Regional Heritage Fair, Okanagan Regional Heritage Fair, Alberni Valley Museum Regional Heritage Fair, Delta/Surrey Regional Heritage Fair, Central BC Regional Heritage Fair, Vancouver Regional Heritage Fair, Northern Regional Fair Heritage Fair, BC Provincial Heritage Fair Manitoba: Red River Regional Heritage Fair New Brunswick: Anglophone School District — South, Anglophone School District - West, Anglophone School District - East, Anglophone School District - North, District Scolaire Francophone -Nord-Ouest, District Scolaire Francophone – Sud, District Scolaire Francophone – Nord-Est, Independent Schools, New Brunswick Provincial Showcase / Fête provinciale du Nouveau-Brunswick Newfoundland and Labrador: Vista Regional Heritage Fair, Avalon Regional Heritage Fair, Labrador Regional Heritage Fair, Central Regional Heritage Fair, Western Regional Heritage Fair, Burin Regional Heritage Fair Northwest Territories: NWT Territorial Showcase Nova Scotia: South Shore Regional Heritage Fair, Chignecto Central Regional Heritage Fair, Strait Regional Centre for Education Heritage Fair, Tri County Regional Heritage Fair, Annapolis Valley Regional Centre for Education Regional Heritage Fair, Cape Breton Victoria Regional Centre for Education Regional Heritage Fair, Conseil scolaire acadien provincial, Nova Scotia Provincial Heritage Fair Nunavut: Nasivvik High School Heritage Fair Ontario: Kichi Sibi Memories Heritage Fair, North Bay Regional Heritage Fair, Ottawa Regional Heritage Fair, York Region District School Board Heritage Fair, District School Board of Niagara Heritage Fair, Thames Valley Regional Heritage Fair, Kingston Regional Heritage Fair, Rainbow District School Board Regional Heritage Fair, Grey Roots Regional Fair, Perth Regional Heritage Fair, Durham Regional Heritage Fair, Niagara Catholic Regional Heritage Fair, Simcoe County Heritage Fair, Toronto District School Board Heritage Fair, Ontario Provincial Heritage Fair Prince Edward Island: PEI Provincial Heritage Fair Quebec: Fête du Patrimoine de la Polyvalente Bélanger, Fête du Patrimoine de la Polyvalente de Saint-Georges, Chefs d'oeuvres d'apprentis Saskatchewan: Saskatoon Tribal Council Regional Heritage Fair, Saskatoon Regional Heritage Fair, Regina Regional Heritage Fair, Moose Jaw Regional Heritage Fair, Swift Current Regional Heritage Fair, Saskatchewan Provincial Heritage Fair Yukon; Yukon/Stikine Regional Heritage Fair



TEFERS!

FIND MORE RESOURCES AND ACTIVITIES FOR YOUR CLASSROOM AT CANADASHISTORY.CA/WHATSTHESTORYTEACHERS

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His story. Canada's history.

Basel Al Rashdan was ten years old when he and his family fled war-torn Syria for Canada. When he arrived in Charlottetown, he was greeted by cold weather – and a warm welcome.

Just four months later he took part in a provincial Heritage Fair, where he shared the story of his journey to Canada and made connections to his new home.

Basel is one of more than two million students who have benefitted from the Heritage Fairs program since its creation in 1993 by the Charles R. Bronfman Foundation. These young storytellers are curious and thoughtful, inspiring others to use the lessons of the past to forge a better path forward for all Canadians.

Explore their stories at: CanadasHistory.ca/Youth

